LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619) L-3

Page of Page(s)
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(Type or print clearly in black ink) See instructions at bottom of page								SEUNCIARY OF STATE						
Lobbyist's name and permanent business address								Date prepared			Period covered			
Staker & Parson Companies											Ì	month ending		
P.O. Box 1310							09/08			6	6 (Mo.) (Day) (Y			y) (Yr.)
Nampa, Idaho 83653												8 31 06		
Totals of all reportable expenditures made or incurred by							byist o	or b	y Lobbyist's Empl	oye	r on behalf of	Lobb		
Category of Expenditure Proportionate									ibuted by each empl					
		iving and Travel obbying Activity	*Total Amount for All Employers		Item 3, at bottom of		of pa	ge.)						
Do Nut Have to be Reported					Employer No. 1		1	_	Employer No. 2	Employer No. 3		Employer No. 4		
	Entertainment Food and Refreshment			s s s		0.	00	s	0.00	\$		0.00	\$	0.00
Living	Living Accommodations					0.00		_	0.00	١.	(0.00		0.00
Advert	Advertising			0.00	_	0.	00	_	0.00			0.00		0.00
Travel	Travel			0.00			0,00		0.00	_		0.00		0.00
Teleph	one			0.00		0.	00	_	0.00	١.		0.00		0.00
Other I	Expenses or S	ervices		0.00		0.	0.00		0.00	Ι.		0.00		0.00
					-			-		-				
		Total	s	0.00	\$_	0.	00	s	0.00	\$	(0.00	\$	0.00
			l		İ .			!		ĺ				
*When								_	filed a total amount					
2	The totals of each expenditure of more than fifty dollars (\$50 Date Place				Amoun		Names of Legislators, Public and Executive Officials in Group							
					•	1								• ,
				Ì	1									
						1								
	Continued on	(s)ouer fiadacte												
	Continued on attached page(s)								Fm	Employer(s) Name(s) and Address(es)				
1	INSTRUCTIONS								3 Employer(s) Name(s) and Address(cs)					
- W	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code								Staker & Parsor	ter & Parson Companies				
									P.O. Box 1310, Nampa, Idaho 83653					
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.							No. 2							
TO BE FILED WITH:														
Ben Ysursa Secretary of State								3						
	PO Box 83720							_						
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282								4						

Item 4	pers	xpenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible essonal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.										
		Date	Amount	Nan	Name of Legislator, Public or Executive Official Receiving or Benefiting							
	Subje	ect matter	of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUI	BJECT	IDENTIFICATION				
Item 5	or House Bill, Resolution			ation or other legislative activity in which								
	1	-	as supporting or or		Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs				
Subject (from		1 .	esolution or Other ive Ident. Number	Appropriation Bill Number and Section Number	0,	farming, and livestock	"	and controlled substances, health				
		Legisiat	IVE IGENT. INGINDER		02	Amusements, games, athletics		insurance, hospitals				
2	9			GARVEE TRANS POLICITION	03	and sports	18 19	Higher education				
				TRAME DIA COMO	, 03	Banking, finance, credit and investments	20	Housing, construction, codes Insurance (excluding health				
				(1,191,19 £ \$40,00) (9)	04	Children, minors, youth,		insurance)				
					05	senior citizens Church and religion	21	Labor, salaries and wages, collective bargaining				
					06	Consumer affairs	22	Law enforcement, courts,				
					07	Ecology, environment, pollution,		judges, crimes, prisons				
		İ				conservation, zoning, land and	23	License, permits				
					08	water use Education	24 25	Liquor Manufacturing, distribution and				
					09	Elections, campaigns, voting,	-	services				
					10	political parties Equal rights, civil rights,	26	Natural resources, forest and forest products, fisheries, mining				
					11	minority affairs Government, financing,	27	and mining products Public lands, parks, recreation				
						taxation, revenue, budget, appropriations, bids, fees, funds	28	Social insurance, unemployment insurance, public assistance,				
					12	Government, county		workmen's compensation				
					13 14	Government, federal Government, municipal	29	Transportation, highways, streets and roads				
					15	Government, special districts	30	Utilities, communications,				
					16	Government, state		televisions, radio, newspaper, power, CATV, gas				
							31	Other (please specify)				
						<u> </u>						
						CERT/FIC/TION: I hereby certain correct statement in accordance w	y that the	ne above is a true, complete and				
Item 6	bid or		ss, financial service	ision, procurement, contract, es or bond lobbyist was	ì	takin W. A		9/8/06				
			7			Lobbyist signature		Date				